## The CITY OF LEON 111 S. Main Leon, Ks 67074

## Agenda for September 14, 2020 meeting @ 6:30

- 1. Pledge of Allegiance
- 2. Approve minutes of the meeting on August 10, 2020
- 3. Approve bills
- 4. Water/Wastewater operator
  - a. Gary Taylor-meet the council
- 5. Community/Citizen recognition
- 6. Old Business
  - a. Accessory building ordinance
  - b. ordinances for mobile homes and landlord/tenant
- 7. Order of Violation approval
- 8. Public Hearings
  - a. None
- 9. Staff Reports
  - a. Maint. Report
  - b. Clerk's Report
  - c. Court Report
  - d. Law Report
  - e. Code enforcement
- 10. Agenda
  - a. Norma Wonser- water leak
  - b. Willie Zogleman-fence
- 11. Mayor
  - a. Executive Session pertaining to personnel
- 12. Council Items
  - a. dog pound entrance
  - b. inspections for utilities
- 13. Open Forum

<sup>\*</sup>subject to change